## GRANTS & CONTRACTS UPDATE

November & December 2023 City of Saint Paul, Alaska 12/12/23



## APPLICATIONS SUBMITTED

SINCE LAST COUNCIL MEETING

| Date<br>Submitted | Grantor<br>Agency                 | Title of Grant<br>Program  | Title of Project  | Total<br>Project<br>Budget | Amount<br>Requested | Match |
|-------------------|-----------------------------------|--|---|----------------------------|---------------------|-------|
| 11/29/23          | Alaska<br>Community<br>Foundation | Muktuk Marston<br>Foundation Fund  | Community Greenhouse Coordinator  | \$29,998                   | \$29,998            | None  |
| 11/29/23          | Denali<br>Commission              | Non-Federal Match for<br>Federal Infrastructure<br>Projects Funds        | Matching Funds for Small Boat Harbor<br>Utility Expansion Project   | \$567,600                  | \$565,062           | None  |
| 11/21/23          | NOAA<br>Fisheries                 | Saltonstall-Kennedy<br>Competition Grant                                 | Feasibility Studies: Facility<br>Improvements and Crab Mariculture at<br>Saint Paul Island Trident Seafoods Plant | \$500,000                  | \$500,000           | None  |
| 11/6/23           | EPA                               | Drinking Water System Infrastructure Resilience & Sustainability Program | Water Well Controls, Emergency Back-<br>Up Generators, and Water Well Building<br>Upgrades                        | \$4,651,170                | \$4,651,170         | None  |
|                   |                                   |  |   |                            |                     |       |

## OTHER PENDING APPLICATIONS

| Date    | Grantor<br>Agency   | Title of Grant<br>Program  | Title of Project  | Project<br>Budget | Amount<br>Requested | Match                         | Status  |
|---------|---|--|---|-------------------|---------------------|-------------------------------|---------|
| 9/14/23 | USDA  | Powering Affordable Clean<br>Energy (PACE)<br>Phase 1: Letter of<br>Interest | Solar Panel Array and Battery<br>Storage System for City<br>Buildings                           | \$8,230,000       | \$8,230,000         | None<br>(Loan)                | Pending |
| 8/30/23 | Alaska Dept. of<br>Homeland Security<br>& Emergency<br>Management | State and Local<br>Cybersecurity Grant<br>Program                            | Cybersecurity<br>Risk Assessment  | \$30,000          | \$30,000            | None                          | Pending |
| 1/23/23 | Alaska Dept. of<br>Homeland Security<br>& Emergency<br>Management | Building Resilient<br>Infrastructure for<br>Communities                      | Pre-Construction Activities for<br>Community Pond & Salt<br>Lagoon Flood Mitigation<br>Projects | \$279,245         | \$207,000           | \$72,245<br>(25% in-<br>kind) | Pending |
|         |   |  |   |                   |                     |                               |         |

Title of Grant

Grantor

Total

Amount



APPLICATIONS
CURRENTLY
UNDER
DEVELOPMENT

| Due<br>Date        | Grantor Agency   | Title of Grant<br>Program | Title of Project   | Total Project<br>Budget | Amount<br>Requested | Match                 |
|--------------------|--|---------------------------|--|-------------------------|---------------------|-----------------------|
| 1/29/24<br>3/20/24 | Alaska Dept. of Homeland<br>Security & Emergency<br>Management | HMGP and<br>BRIC          | New AHAB Sirens on<br>Poles (2) + Buildings (5)                                | \$225,000               |                     | HMGP None<br>BRIC 25% |
| 1/29/24<br>3/20/24 | Alaska Dept. of Homeland<br>Security & Emergency<br>Management | HMGP and<br>BRIC          | Community Pond & Salt<br>Lagoon Flood Mitigation<br>Project Construction Phase | \$3,000,000             |                     | HMGP None<br>BRIC 25% |
| 1/29/24<br>3/20/24 | Alaska Dept. of Homeland<br>Security & Emergency<br>Management | HMGP and<br>BRIC          | New Harbormaster Office  | \$3,000,000             |                     | HMGP None<br>BRIC 25% |
| 1/29/24<br>3/20/24 | Alaska Dept. of Homeland<br>Security & Emergency<br>Management | HMGP and<br>BRIC          | Hazard & Locality-Specific City<br>Building Codes and Standards                | \$175,000               |                     | HMGP None<br>BRIC 25% |
| 1/29/24<br>3/20/24 | Alaska Dept. of Homeland<br>Security & Emergency<br>Management | HMGP and<br>BRIC          | Fire Hydrant Upgrades  | \$250,000               |                     | HMGP None<br>BRIC 25% |

| Due<br>Date        | Grantor Agency   | Title of Grant<br>Program | Title of Project   | Total Project<br>Budget | Amount<br>Requested | Match                 |
|--------------------|--|---------------------------|--|-------------------------|---------------------|-----------------------|
| 1/29/24<br>3/20/24 | Alaska Dept. of Homeland<br>Security & Emergency<br>Management | HMGP and<br>BRIC          | Fire Station Roof<br>Wind Retrofit                               | \$750,000               |                     | HMGP None<br>BRIC 25% |
| 1/29/24<br>3/20/24 | Alaska Dept. of Homeland<br>Security & Emergency<br>Management | HMGP and<br>BRIC          | Emergency Back-up<br>Generators for Drinking Water<br>Facilities | \$1,116,000             |                     | HMGP None<br>BRIC 25% |
| 1/29/24<br>3/20/24 | Alaska Dept. of Homeland<br>Security & Emergency<br>Management | HMGP and<br>BRIC          | Surface Water Drainage Road<br>Improvements                      | \$8,000,000             |                     | HMGP None<br>BRIC 25% |
| 1/29/24<br>3/20/24 | Alaska Dept. of Homeland<br>Security & Emergency<br>Management | HMGP and<br>BRIC          | Electrical Distribution System<br>Transformer Replacement        | \$700,000               |                     | HMGP None<br>BRIC 25% |
| Open               | Rasmuson Foundation  | Tier II                   | Community Greenhouse<br>Construction & Coordinator               | \$650,000               |                     | TBD                   |

| Due<br>Date | Grantor<br>Agency                            | Title of Grant<br>Program        | Title of Project           | Total Project<br>Budget | Amount<br>Requested | Match                                  |
|-------------|--|----------------------------------|----------------------------|-------------------------|---------------------|--|
| Open        | US Economic<br>Development<br>Administration | Disaster Supplemental<br>Funding | New Harbormaster<br>Office | \$3,000,000             | \$3,000,000         | Up to 20% in-<br>kind unless<br>waived |
|             |  |                                  |                            |                         |                     |  |